

Julie Masters, Mayor  
Charles Suderman  
Mary Dunbaugh  
Walter Wilson, Mayor Pro Tem

**AGENDA**  
City of Dickinson  
**CITY COUNCIL**  
**SPECIAL WORKSHOP**  
**MEETING**

Kerry Neves  
Louis Decker  
William H. King III  
Julie M. Johnston, City  
Administrator

**AUGUST 24, 2010**

**NOTICE** is hereby given of a **SPECIAL WORKSHOP MEETING** of the City Council for the City of Dickinson, County of Galveston, State of Texas, to be held on **TUESDAY, AUGUST 24, 2010**, at **6:00 p.m.** at: 4403 Highway 3, Dickinson, Texas 77539 for the purpose of considering the following numbered items. The City Council of the City of Dickinson, Texas, reserves the right to meet in a closed session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**ITEM 1.) CALL TO ORDER AND CERTIFICATION OF A QUORUM**

**ITEM 2.) BRIEFING AND DISCUSSION CONCERNING:** City Administrator's Briefing:

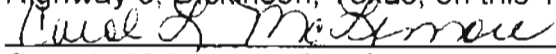
- A. DISD Projects
- B. Development Projects
- C. Storm Water Management Program Update
- D. Update on Utility Issues
- E. Changes to Emergency Management Procedures
- F. Update on Purchasing Projects
- G. Red, White & Bayou Update
- H. Status of Hotel Occupancy Tax and Sales Tax Review

**ITEM 3.) DISCUSSION AND DIRECTION CONCERNING:** Process for Addressing Abandoned, Dilapidated, and/or Substandard Structures Within the City.

**ITEM 4.) ADJOURN**

**CERTIFICATION**

This is to certify that a copy of the Notice of the City Council Workshop Meeting for **TUESDAY, AUGUST 24, 2010**, was posted on the bulletin board at City Hall, 4403 Highway 3, Dickinson, Texas, on this 19<sup>th</sup> day of August, 2010, prior to 5:00 p.m.

  
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Carol L. McLemore, City Secretary



In compliance with the Americans with Disabilities Act, the City of Dickinson will provide reasonable accommodations for disabled persons attending City Council Meetings. Requests should be received at least 24 hours prior to the scheduled meeting, by contacting the City Secretary's office at 281-337-6217, or by FAX at 281-337-6190.